### UNOFFICIAL COPM

\$0,000,01 AD 10-0827 (0) AS 020000000 Cook towards Recorder .5.50

Prepared by and after recording unit to:

SMI/Aun. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600934080

Indox: 6245

JobNumber: 405\_9732

#### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

PIEDADE & MUDARTH AND RAQUEL M. MUDARTH

Original Mortgageo:

REVERE MORTO AGE, LTD.

Original Loan Amount:

\$140,000.00

Property Address:

3528 GREENWOOD A ZENUE, WILMETTE, IL 60091

Date of DOT:

3/21/97

Date Recorded:

4/4/97

Duc. / Inst. No: PIN:

97236462

Legal:

05-30-307-009-000 See Exhibit 'A' Attached Hereto And By Tois Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its numerized officers this 5th day of December 1997 A.D.

> STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Ameshall

Vice President





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### UNOFFICIAL COPSO08224 Frage 2 of

STATE OF Michigan COUNTY OF Oakland

On this the 5th day of December 1997 A.D., before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS VHEREOF, I have bereunto set my hand and affixed my official sent the day and year first above written.

Maria E Eval

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

County Clark's Office



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### Exhibit 'A'

Index: 6245

State: IL

Loan#:600934080

**County: Cook** 

Borrower: PIEDADE E. MUDARTH AND RAQUEL M. MUDARTH

Job#:405\_9732

LOT 9 IN BLOCK 4 IN LAKEWOOD MANOR, BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE FAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-30-307-009-0000

TON, 1.

TO COOK COUNTY CLERK'S OFFICE

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