

Loan No: 6314703

Inv. No:

28783

Return to:

GUARANTY BANK, S.S.B.
c/o County Recorder Services
1140 N. Central Avenue #123
Glendale, CA 91202

**ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF
One Hundred Forty Seven Thousand Five Hundred and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over
unto DIME MORTGAGE INC., a Corporation duly
organized and existing under and by virtue of the laws of the State of NEW YORK
, in certain Indenture of mortgage, executed by
JOHN B. SLIMP, JR., A SINGLE PERSON

of ELGIN County of COOK State of ILLINOIS and dated the
29TH day of AUGUST A.D. 1997 to SHELTER MORTGAGE COMPANY, L.L.C. on certain lands in the
County of COOK and State of ILLINOIS together with the Note therein
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK
in the State of ILLINOIS on
A.D. 10-29-97 at 9 o'clock PM, in Volume 3739 of Mortgages, on page
0013, Document No. 97508958 affecting the premises more particularly described as follows:

Tax Key No: 06-07-112-017-0000

P.A.: 845 PATRICIA DRIVE, ELGIN, ILLINOIS 60120-0000

LOT 224 IN LORD'S PARK MANOR UNIT NUMBER 8 BEING A SUBDIVISION OF PART
OF LOTS 2 AND 5 OF THE COUNTY CLERK'S PARTITION OF PART OF SECTION 6
AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE CITY OF ELGIN, COUNTY OF COOK AND STATE OF ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by
said mortgage, in and to the lands therein described, to the said DIME MORTGAGE INC.
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it
in any event.

S: YES
P: 2
N: NO
M: YES

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And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than One Hundred Forty Seven Thousand Five Hundred and 00/100

Dollars, and also interest _____ and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be signed by SUSAN M. BARBIAN ASST. SECRETARY

and its Corporate Seal to be herunto affixed, this 29TH day of AUGUST A.D. 1997

GUARANTY BANK, S.S.B.
Corporate Name

Susan M. Barbian
SUSAN M. BARBIAN
ASST. SECRETARY

STATE OF WISCONSIN
MILWAUKEE County, ss.

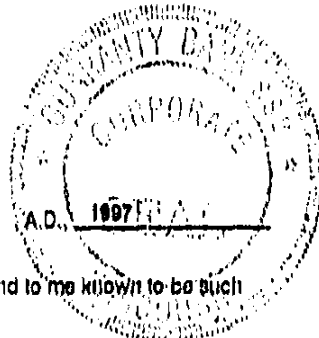
Personally came before me, this 29TH day of AUGUST A.D. 1997

SUSAN M. BARBIAN
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

B. K. Balasubramanian
B. K. BALASUBRAMANIAN

This instrument was drafted by:
LEANN HAWLEY

Notary Public MILWAUKEE County
My commission expires 3/04/2000



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