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This form was prepared by: A Macle To  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

29566

Property of Cook County Clerks Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto GE CAPITAL MORTGAGE SERVICES, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is THREE EXECUTIVE CAMPUS, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034-0455, a certain Mortgage

dated AUGUST 4, 1997, made and executed by STUART A. BLANKSTEIN AND KAREN W. BLANKSTEIN, HUSBAND & WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

PARCEL 1:

LOT 18 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-05-315-018

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT LOT A AND PRIVATE ROADS KNOWN AS LABURNUM DRIVE AND/OR LABURNUM COURT ALSO KNOWN AS OUTLOT B AS CREATED BY DECLARATION EXECUTED BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1988 KNOWN AS TRUST NUMBER F88-148

Property Address: 729 LABURNAM, NORTHBROOK, ILLINOIS 60062-

such Mortgage having been given to secure payment of \_\_\_\_\_  
Three Hundred Seventy Eight Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D106568 Danada



\*CM8.D1\*

BOX 333-CTT



\*G001502G1\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
AUGUST 4, 1997

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

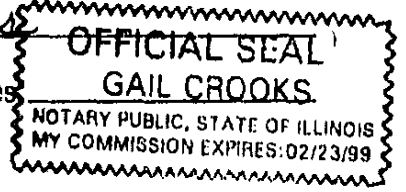
Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8-14-97

Gail Crooks  
Notary Public  
My commission expires



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