

Loan Number: 132304

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11-01-97 02:04:16  
Cook County, Ill.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A. UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 10, 1996, CITYSCAPE HOM EQUITY LOAN TRUST 1996-4, 180 EAST 5TH STREET, ST. PAUL, MN 55101, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto REDIN PAYNE JR. A/K/A REDIN PAYNE AND MARY A. PAYNE A/K/A MARY PAYNE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 9TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 96726355. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 2 FEET OF LOT 11 AND ALL OF LOT 12 AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 7 IN MORTON'S SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH MORTGAGE HAD BEEN ASSIGNED BY CITYSCAPE MORTGAGE CORP. TO U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 16-11 116-037

ADDRESS OF PREMISES: 628 N. MONTICELLO AVENUE, CHICAGO, ILLINOIS 60624

WITNESS my hand and seal this 19th day of December, 19 97.

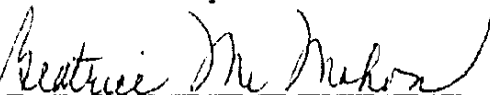
EXECUTED BY CITYSCAPE MORTGAGE CORP. BY LIMITED POWER OF ATTORNEY  
GIVEN BY U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A.

  
ERIC S. GOLDSTEIN, SENIOR VICE-PRESIDENT

STATE OF NEW YORK } ss.  
COUNTY OF WESTCHESTER

I, Beatrice McMahon a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC S. GOLDSTEIN personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ERIC S. GOLDSTEIN signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

  
NOTARY PUBLIC

BEATRICE McMAHON  
Notary Public, State of New York  
No. 4804921  
Qualified in Westchester County  
Commission Expires June 30, 1998

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PLEASE **RECORD** THE ENCLOSED  
DOCUMENTATION WITH YOUR LOCAL  
COUNTY CLERKS OFFICE.

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THANK YOU.  
CITYSCAPE CORPORATION  
565 TAXTER ROAD  
ELMSFORD, NY 10523  
SATISFACTION DEPT.

RECEIVED  
JAN 2 1998  
BY: *MM*

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