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PSN 09624 Page 1 of 2
5070/0048 55 001 1998-01-06 13:45:11
Cook County Recorder 23.50

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

that certain

(2)

mortgage executed by SHEILA GREEN
A SPINSTER

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated
described real estate, to wit:

SEPTEMBER 30TH, 1997

conveying the following

LOT 31 IN BLOCK 5 IN TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C.P. FREER
(AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 16-22-223-026 VOL: 567

PROPERTY ADDRESS: 1528 SOUTH KOLIN AVENUE
CHICAGO, IL 60623

and recorded in the Recorder's Office of
Document No. 97769136

COOK

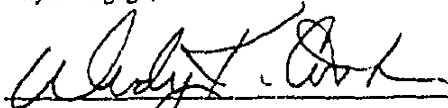
County, State of ILLINOIS

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and this presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 30TH day of SEPTEMBER,
19 97.

City Mortgage, Inc.


WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:


JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

EQ-8579024 (0701)

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Property of Cook County Clerk's Office

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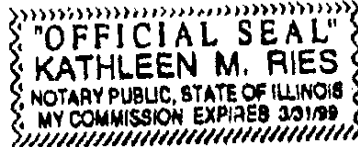
STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30TH day of SEPTEMBER, 19 97

NOTARY PUBLIC

My Commission Expires: 3-31-98



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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