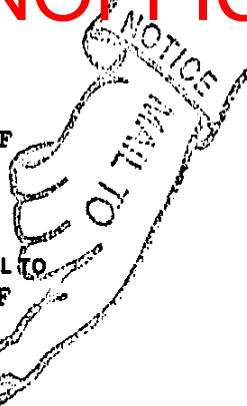


PREPARED BY:

JOHNNY CASTILLO
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
LOAN NO. 970061183



SPACE ABOVE THIS LINE FOR RECORDER'S USE

4-29620 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALFREDO AVILA and MARIA AVILA, HUSBAND AND WIFE

and dated 12/19/97, to MORTGAGE PROFESSIONALS OF AMERICA, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. , page(s) , as Document No. 98009887

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5236 IN WOODLAND HEIGHTS UNIT NUMBER 12, BEING A SUBDIVISION IN SECTIONS 25 AND 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NUMBER 21099951, IN COOK COUNTY, ILLINOIS.

PIN 06-26-419-008

ALSO KNOWN AS: 706 STOWELL AVENUE, STREAMWOOD, ILLINOIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 19th, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid; do hereby certify that

Juan B. Castillo

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 7/28/01

DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA, INC.

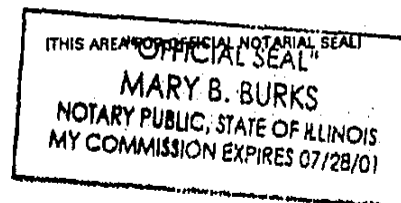
By: Juan B. Castillo

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office