PREPARED BY DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY 477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:

MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

{Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 1997, executed by WARDELLA REESL

10 MERCANTILE MORTGAGE COMPANY

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Docume No. ////34/3 COOK County Records, State of Illinois Lot 29 in Block 5 in thomas J. Divens structure of the West 1/2 OF the Southwest 1/4 OF the Southwest 1/4 And the East 1/2 OF the Northwest 1/4 OF the Southwest 1/4 OF Section 2, Township 39 North, Range 13, East OF the Thipd Principal Meridian, in Cook County, Illinois. , as Document described hereinafter as follows: Sunt Clarks

COMMONLY KNOWN AS: 911 NORTH HARDING CHICAGO, ILLINOIS 60651

16-02-318-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Illinois STATE OF COUNTY OF Dulage

1, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

Dute Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand | and official seal, this | day 25 |
|---------------------|-------------------------|----------|
| of | 1 Jean | t 10 87. |
| Notary Rublic | Stagen | n luxu |
| (1/)()/0 | County,/ | 0 |
| My Commission Expi | res | |

| MÉRCANTILE MORTGAGE COMPLY! AN ILLINOIS CORPORATION | |
|--|---|
| AN ILLINOIS CORPORATION | |
| By: Lake French! | |
| Sir | • |
| Title: UP | |
| | |
| By: | • |
| Title: | |
| | _ |
| Witness: | |
| 544444444444444 | • |

OFFICIAL SEAL TRACEY M RUGLIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01

This area for official notary seal

ATGF, INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office