LOAN #2577493 96-4461

ASSIGNMENT OF REAL ESTATE MORTGAGE **78007168** Page 1 of 5071/0007 D. 001 1790-01-04 09:37:42 Cook County Recorder 23.00

For value received, COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to WEYERHAEUSER MORTGAGE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by DARRIEL BROWN to WEYERHAEUSER MORTGAGE COMPANY, dated DECEMPER 15, 1995, and recorded on JANUARY 3, 1996, State of Illinois, as Document No. 96003065, conveying:

LOT 11 IN BLOCK 16 IN WIDDELL AND COX'S SUBDIVISION OF WEST HALF (1/2) OF THE NORTHERST QUARTER (1/4) OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILITHOIS. COMMONLY KNOWN AS 6627 S. CARPENTER AVENUE, CHICAGO, ILLINOIS 60621.

PERMANENT INDEX NUMBER 20-20-227-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

I	N WITNESS	WHEREOF,	the	undersig	ned on		A XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	X91.72	
			, h	as caus	ed th	is in	strument	to	be
execut	ed by Jos	eph Candel	<u>ario</u>				Sc.		its
First	: Vice Presi	dent					and a	ttes	ted
by Teres	sa Madrid				its Ass	sistant	Secretary	<u></u>	
and it	s Corpora	te Seal t	o be	hereunto	affix	ed.		CA.	

By Carefu M. Cardelan Attest: The Michiel

PIALL TO: BOX 254



Property of Cook County Clark's Office

STATE OF California ) ss. )								
COUNTY OF Ventura	98009168 <sub>Page 2</sub>							
I, <u>Bonnie Menthor</u> Notary Public in and for the County and State af CERTIFY THAT <u>Joseph Candelario</u>								
_ First Vice President	respectivelyof personally known							
to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate real of said corporation and that said instrument was signed and realed on behalf of said corporation by the authority of its Board of Pirectors.								
Witness my hand and notarial seal on, 19 _97	day of							
BONNIE J. MENTHER Commission = 1145594 Notary Public — Califorina Warturg County  Warturg County  My Commission expires								
Wertura County  My Comm. Expires Jul 4, 2001	on <u>1 7 3001</u>							

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Common address of property: 6627 S. CARPENTER AVE. CHICAGO, IL 60621

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