

UNOFFICIAL COPY 98009325

RELEASE

LOAN NUMBER: 0007705494

429221
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARC AGUJA AND MANNY AGUJA

TO THE FIRST MORTGAGE CORPORATION BEARING THE DATE JULY 29, 1996 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 96-650807 AND FURTHER ASSIGNED TO GREENPOINT MORTGAGE CORP. IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 96-650808.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

98009325

Page 1 of 2

PIF DATE: OCTOBER 30, 1997

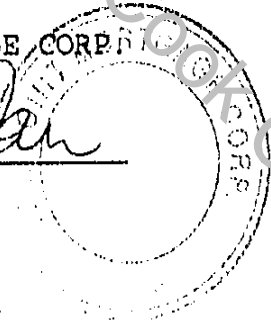
4116/0024 09 006 1998-01-06 09:34:31

Cook County Recorder 47.00

PROPERTY ADDRESS:
3342 N SHEFFIELD AVENUE
CHICAGO IL 60657

GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



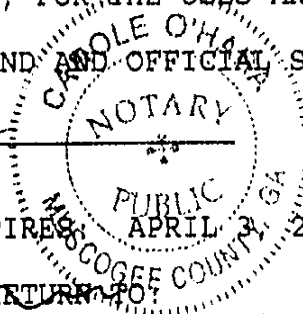
Patricia D. McCart
PATRICIA D. MCCART
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 20, 1997

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

AFTER RECORDING RETURN TO:
HERITAGE TITLE CO
5849 W LAWRENCE AVE
CHICAGO, IL 60630

PREPARED BY: Barbara Nye
Greenpoint Mtg Corp
DS120/BRN-330

Box 145
2P N/S
dw

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Property of Cook County Clerk's Office

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H29221

Legal Description:

LOT 42 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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