

This form was prepared by: *dmack to*

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

30444

BOOK RECORDS SECTION
CLERK'S OFFICE
JANUARY 1998

10/15

D 106568 Danada office

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1401 N. LARKIN AVENUE, JOLIET, ILLINOIS 60435-3788, a certain Mortgage

dated OCTOBER 28, 1997, made and executed by _____

EBRAHIM AMIR-MOKRI AND MAHVASH AMIR-MOKRI, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

UNIT 3-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VALENCIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20989604, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-01-408-026-1020

Property Address: 1005 BONNIE BRAE UNIT #3F, RIVER FOREST, ILLINOIS 60305-

such Mortgage having been given to secure payment of _____

One Hundred Sixty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97828293) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 28, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

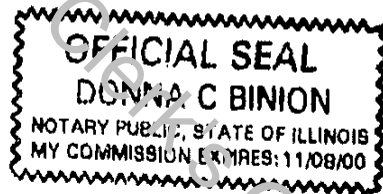
Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SR. VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-19-97

Donna C. Binion
Notary Public
My commission expires: 11/08/00



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