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Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO → BOX 352

RELEASE OF MORTGAGE

Loan No. 270-1014182

KNOW ALL MEN BY THESE PRESENTS That

COLUMBIA NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MATHEW J. MANN, JR. AND DOROTHY A. MANN, HIS WIFE, JOINT TENANT**

WITH RIGHT OF SURVIVORSHIP all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **24TH** day of **MARCH**, 19 **92**, as Document No. **92254633** to the premises therein described to-wit:

LOT 26 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145 IN HINKAMP AND CO'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, AND OF LOTS 26 TO 40 IN BLOCK 1 AND LOTS 1 TO 20 IN BLOCK 2, IN RESUBDIVISION OF BLOCKS 1 AND 2 IN WALDON J. COBB'S ADDITION TO MONTCLARE, BEING A SUBDIVISION OF EAST 330 FEET OF SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK**
Property Address: **3231 OAK PARK AVE., CHICAGO, IL 60634** **COUNTY, ILLINOIS,
Permanent Index Number: **13-19-436-009**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE COLUMBIA NATIONAL BANK OF CHICAGO presents to be signed by its duly authorized officers, this **15TH** day of **DECEMBER**, 19 **97**

COLUMBIA NATIONAL BANK OF CHICAGO

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS)

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of COLUMBIA NATIONAL BANK OF CHICAGO and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Sandra Taylor
COLUMBIA NATIONAL BANK OF CHICAGO
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

OFFICIAL SEAL
MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07/2001

[Signature]
Notary Public