GEORGE E. COLE
LEGAL FORMS
(Minols)

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Cook County Recorder

OF MECHANICS LIEN

SS.

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STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ACORN TILE COMPANY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only

POWER CONSTRUCTION COMPANY

OF FIVE THOUSAND SIX HUNDRED (\$5,600.00) DOLLARS Dollars, on the following described property, to-wit:

Lots 1 to 13 inclusive is Old Grove Shopping Center Subdivision being a subdivision of part of Lot 7 in the scuthwest fractional Section 15, Twsp 40 N, Range 12 East of the Third Principal Meridian lying E of the Wisconsin Central Railroad right of way according to the plat thereof recorded Jujly 6, 1896 in Book 70 of Plats page 25 as Document 2412430 all in Cook Councy, Illinois.

which claim for lien was filed in the office of the Illinois, as mechanics' lien document No.	ne recorder of ler ds or the registrar of titles of <u>Cook</u> County 96205347.
Permanent Real Estate Index Number(s):	12-15-314-005-thru 017.
Address(es) of property: 9298 Irving	Park Rd., Schiller Park, Illinois
IN WITNESS WHEREOF, the unders 19 96	igned has signed this instrument this 30th day of December
ATTEST:	(NAME OF SOLE OWNERSHIP, FIRM ON CUE, CHATION) By
Secretary	Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

This instrument was prepared by ARTHUR BLUESTONE, 205 W. Randolph St., Chicago, IL. 60606

(Name and Address)

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known to me to be the same person whose nan this day in person, and acknowledged that he sact, for the uses and purposes therein set forth.	ne is subscribed to the foregoing instrument, appeared before me signed and delivered the said instrument as his free and voluntary.
Given under my hand and official seal th	nis 30thday of December 19 96
STATE OF ILLINOIS COUNTY OF	ALLAN H. SHAINEN Notary Public, State of Ill not COUNTY OF COOK My Company Street Applies Way 1.
aforesaid, do hereby certify that	N. JONES , the president an Illinois , corporation, and
the same persons whose names are subscribed to president and sec	the foregoing instrument as such cretary, respectively, appeared before me this day in person and e said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for t secretary then and there acknowledge Corporation, did affix the corporate seal of said	the uses and purposes therein set forth; and the said ged that he, as custodian of the corporate seal of said

OFFICIAL SEAL
ARTHUR BLUESTONE
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPINES:07/08/00