5076/0072 48 001 1998-01-06 11:55:06 Cook County Recorder 23,50

PREPARED BY AND WHEN RECORDED MAIL TO: **LORI HURNDON** FIRST NATIONWIDE MORTGAGE CORP DEPT 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF ILLINOIS FOWN/COUNTY COOK Loan No. 682-1135431

CRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the understand, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage

BOTTOWER THOMAS L. REAP AND KATHERINE K. REAP, HIS WIFE Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: OCTOBER 19, 1984 Date Recorded: OCTOBER 23, 1984

Book: NA Page: NA

Document: 27305481

Parcel ID: 04-09-209-009-0000

Legal Description.

SEE ATTACHED SCHEDULE A

Sounty Clarks Property Address: 1173 GREENBRIAR, NORTHBROOK, IL 60062

and recorded in the records of COOK COUNTY. Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 11, 1997.

FIRST NATIONWIDE MORTGAGE CORPORATION

REAL ESTATE OFFICER

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

STATE OF MARYLAND)) ss COUNTY OF FREDERICK)

On this DECEMBER 11, 1997, before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official scal

PUBLIC O. MARY

. NOTARY PUBLIC JANE EYE COMMISSION EXPIRES: NOVEMBER 14, 2001

SCHEDULE A

LOT 9 IN BLOCK I IN NORTHBROOK HIGHLANDS UNIT NO. 6 BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS R. Conto DOCUMENT 5499681 IN COOK COUNTY, ILLINOIS.

RIL0 CLIENT 682-1135431 / REAP / IL