## UNOFFICIAL COPY8011213 Page 1 of

Warranty Deed

5076/0087 48 001 1998-01-06 12120126 Cook County Recorder

## THE GRANTOR(S)

William A. Mayer, married to and Sylvia J. April M. Mayer Mayer and John W. Mayer, her husband

of Bartlett, County of Cook, State of Illinois.

for and in consideration of Ten Dollars and other good and valuable considerations in hand paid, Conceys and Warrants to:

(For Recorder's Use Only)

Kimberly L. Alaraore, 327 Oakmont Drive, Bartlett. Illinois 60103

the following describe a Real Estate to wit:

SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION SEE REVERSE SIDE FOR SUPJECT TO CLAUSE

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

Permanent Reni Estate Index Number(s): 06-33-102-004

Common Address for Property: 343 Persimmon, Bartlett Illinois 60103

**DEED** Dated this

, 1997

William A. Mayer

John V. Mnyc

State of 1 County of

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that:

William A. Mayer, Sylvia J. Mayer and John W. Mayer.

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my land on profice to be 1997

Jennifer L. Larsen Notary Public, State of Illinois 
My Combidedion Exp. 06/27/2001 
Secondarion Exp. 06/27/2001

Kring L Reviser

ment Prepared By: James T. McKenzie, Attorney, 1005 W. Wise Road, Ste. 200, Schnumburg, Il 60193

Mail To:

TETERY P. ERAND, 140

5 Bloominggale At

Send Subsequent Tax Bills To:

Kimberly L. Altamore

343 Persimmon

Bartlett, Illinois 60103

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

LOT 213 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER \$2305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

## SUBJECT TO:

Ox Coop C GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING. COVENANTS, CONDITIONS RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT -lort's Orrica OF THE PROPERTY.



