

PREPARED BY:
SHANNON BRANDON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. IL-88-8435

1997 12/29/97 2/8 SPH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
119 GAMMA DRIVE, PITTSBURGH, PA 15238
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARC J. LEVIN and BARI I. LEVIN, HUSBAND AND WIFE

and dated 12/29/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. **98013550**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 354 IN MILL CREEK UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

98013550

PIN 03-08-413-031

ALSO KNOWN AS: 1 BEACON COURT, BUFFALO GROVE, ILLINOIS 60089
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On December 29th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*
Its: PRESIDENT *TOM LAVALLEE*

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *[Signature]* COUNTY *Madison*

My Commission Expires 3/10/01

DOC PREP, INC. 10/94

