THIS INSTRUMENT PREPARED FFICIAL COPS 13903 Page 1 of CHER'LE HOLESHOUSER OF 1998-01-07 09:43:33

Cook County Recorder

23.50

CHER'IE HOLSHOUSER of United Airlines Employees' Credit Union 125 E Algonquin Road Arlington Heights, 11. 60005 WHEN-REGORDED MAIL FO: BERNADINE & DONALD LE BICA 130 E CYPRESS CT. OLSMAR, FL 34677

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No.: 0001475201/L10

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dolfar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

BERNADINE M LE BICA AND DONALD LE BICA, HUSBAND AND WIFE all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.: 80222312 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

CKA: 617 PARKSIDE DRIVE, PALATINE, IL 60067

PIN: 02-27-100-006-0000

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IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Director of Mortgage Operations, and attested to by its Assistant Secretary this 26th day of NOVEMBER, 1997

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By K(6)/10

Director

Attact

sst. Secretary

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary/Mana T pre

"OFFICIAL SEAL"

MARIA T. TORRES

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/21/2001

UNIT 6-C2 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-565.712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

MAIL TO.
NOBLE & WELKER
4880 EUCLID AVE.
FALATINE, IL. 60067



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