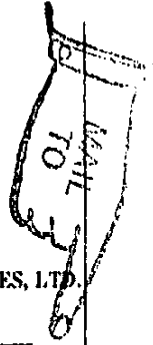


PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SBI-97-004205

~~AND WHEN RECORDED MAIL TO~~
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq.-#120
Schaumburg, Illinois 60173



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1200, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **12/18/97**
executed by **JOHN COFFMAN AND CAROLYN COFFMAN, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98013915

and recorded in Book/Volume No.

,page(s)

,as Document No. 98013915

County Recorder's State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

11 NORTH MAPLE

MOUNT PROSPECT

IL

60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On **12/18/97** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

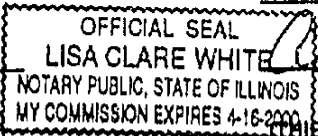
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: *Lisa Clare White*

Notary Public *Lisa Clare White*
County *Deputy*
My Commission Expires *4-16-99*



Lisa Clare White

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03-34-412-007

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 6 IN THE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4, LYING WEST OF THE EAST 349.20 FEET OF SECTION 34, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION