

Prepared by:

LORI J. GENTILE
501 WEST NORTH AVENUE, STE. 102
MELROSE PARK, ILLINOIS 60160

WHEN RECORDED MAIL TO:
SBI TITLE INC.
1821 Walden Office Sq. #120
Schamburg, Illinois 60173



MIDWEST ONE MORTGAGE SERVICES, INC.
501 WEST NORTH AVENUE, STE. 102
MELROSE PARK
ILLINOIS 60160

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SBI-97-004068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507353292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

343 THORNALL STREET
EDISON, NEW JERSEY 08837

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1997
executed by PATRICK G. KEANE, UNMARRIED

98013950

to MIDWEST ONE MORTGAGE SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 501 WEST NORTH AVENUE, STE. 102
MELROSE PARK, ILLINOIS 60160

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2117 W. HADDEN STREET, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MIDWEST ONE MORTGAGE SERVICES, INC.

On DECEMBER 20, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BARBARA OVERHOLT

Barbara Overholt

By: BARBARA OVERHOLT
Its: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: LUPE JIMENEZ

Notary Public Lori J. Gentile
DUPAGE County,

"OFFICIAL SEAL"
LORI J. GENTILE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/17/2001

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

UNOFFICIAL COPY

DPS 049

17-06-306-019

Property of Cook County Clerk's Office

LOT 13 IN SUBDIVISION OF SOUTH PORTION OF BLOCK 2 IN SUFFRINS SUB-DIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION