7686303 FLOE

Deres # 92 225 561

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0600915953 KNOW ALL MEN BY THESE PRESENTS,

that THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, AS TRUSTEE 450 W. 33RD STREET, NEW YORK NY 10001

of the County of NEW YORK and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

## Robert E. Woodard and Wilms Woodard

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

October 16, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of records on page as Document No 3837687 to the premises therein described, situated in the

County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

STATE OF New York \SS. COUNTY OF New York

THE CHASE MANHATTAN BANK

Frwin Soriano, Trust Officer

I. Geneviere A. locks—a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Erwin Soriand personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Janemene a. Follow NOTARY PUBLIC

Genevieve A. Forbes
Notary Public, State of New York
No. 01F05038423
Qualified in Kings County
Commission Expires January 23, 1999

Prepared by: Wilson Gomez For Lee Servicing Company a div. of Superior Bank FSB 135 Chestina Ridge Road, Montvale: NJ -07645

## **UNOFFICIAL COPY**

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Mais b: Truman Alban, J. 1880. Shungo, Al. 60617 Chungo, Al. 60617

## UNOFFICIAL COPY

4. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of , State of , and is identified

as follows:

LOT 18 (EXCEPT THE MEST 17 FEET THEREOF) IN BLOCK 5 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE MAP THEREOF, RECORDED JULY 1, 1889, AS DUCUMENT NUMBER 1135885 IN BOOK 37 OF PLATS,

7450 Price

PAGE 11, IN COOK COUNTY, ILLINDIS.

FIN# 16-64 39 036

Countersigned:

Authorized Officer or Agen

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