

Loan #: 8085414-00

Prepared By: SECURITY MORTGAGE, INC.

5096/0132 40 001 1998-01-07 11:25:21

Cook County Recorder 13.00

And When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

7703290 of 2 of 3
C297081930 ml

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8085414-00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1997 executed by CHRISTOPHER K. TOSHEFF AND CHRISTINE L. TOSHEFF TENANTS BY THE ENTIRETY

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

98014980

P.I.N.: 18-16-100-028-0000

Commonly known as: 5851 LONGVIEW, COUNTRYSIDE, ILLINOIS 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

On 12/30/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO NARIS

By: ALDO NARIS
Its: PRESIDENT

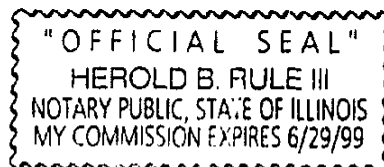
known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Herold B. Rule III*

COOK County,

My commission Expires: 6/29/99



BOX 333-CTI

05/10/98 4275

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Loan No.: 8085414-00

Date: DECEMBER 30, 1997

Property Address:
5851 LONGVIEW
COUNTRYSIDE, ILLINOIS 60525

Exhibit "A"

Legal Description

LOT 5 IN BLOCK 5 IN EDGEWOOD PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 289 FEET THAT PART OF THE LOT 4, SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 ALONG THE NORTH LINE EXTENDED TO THE SOUTH LINE OF LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4 THE WEST 30 FEET THEREOF) ALSO THAT PART LOT 5 IN THE NORTHWEST 1/4 LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1781.5 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF LOT 5 (EXCEPT THE WEST 30 FEET THEREOF OF THAT PART SOUTH OF THE NORTH LINE OF 59TH STREET), IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1768106.

18-16-108-028

A.P.N. # : 18-16-108-028-0000

ORIGINAL