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DUPLICATE RELEASE

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Loan No. 80-287130-9

*Know all Men by these Presents, that BANK OF LYONS* of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher Tosheff and Christine Tosheff, his wife, 5851 Longview Dr., Countryside, Illinois 60525, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of February, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_ of Records, on Page \_\_\_\_\_, as Document No. 88155405, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

5851 Longview Dr., Countryside, IL 60525 PIN 18-16-108-028  
LOT 5 IN BLOCK 5 IN EDGEWOOD PARK UNIT NO. 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER (1/4) MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4 THE WEST 30 FEET THEREOF) ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHWEST QUARTER (1/4) MEASURED ALONG THE NORTH LINE OF SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET) ACCORDING TO PLATT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957 AS DOCUMENT NUMBER 1768106

together with all the appurtenances and privileges thereunto belonging or appertaining.

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BOX 300-CTI

UNOFFICIAL COPY

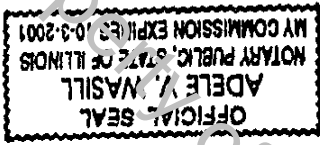
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL RECORDED DOCUMENT(S) NO: TOSNEFF  
5851 LONGVIEW DRIVE  
COUNTRYSIDE IL 60525

NAME: Christopher and Christine Toschell  
ADDRESS: 5851 Longview Drive  
CITY STATE ZIP: Countryside, IL 60525

BANK OF LYONS  
8601 W. OGDEN AVENUE  
LYONS, ILLINOIS 60534

This instrument was prepared by:  
Adele Wasill



Notary Public

*Adele Wasill*

Given under my hand and notarial seal this 26th day of December A. D. 1997.

I, the undersigned, a Notary Public in and for the County of Cook in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Bank of Lyons and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Attest: *Patricia Spelina-Heinz*  
Assistant Secretary

By: *Charlene G. Zynda*  
Assistant Vice President

(SEAL)

BANK OF LYONS

BANK OF LYONS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 26th day of December, 1997.

IN TESTIMONY WHEREOF,