

Release of Mortgage

Loan #: 6841503795-18
PIF Date: FEBRUARY 28, 1997
Pin # 01-10-202-043
Doc # 93487494

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 11, 1993, made by, DONALD W OLSON AND JOAN M OLSON, HIS WIFE, AS JOINT TENANTS as mortgagor(s) to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, F/N/A AMERICAN NATIONAL BANK OF CHICAGO ELGIN DIVISION, mortgagee, recorded as Document Number 93487494 Dated JUNE 25, 1993, in the office of the Recorder of COOK COUNTY, Illinois is the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

SEE LEGAL DESCRIPTION

Property Address: 73 HAWLEY RD, BARRINGTON HILLS, IL 60010.

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Vice President and its corporate seal to be affixed, this 26th day of December, 1997.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By Mike Gawne (Vice President)

Attest Steve Gersch (Vice President)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On December 26th, 1997, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Mike Gawne, Vice President and Steve Gersch, Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

S. Baranovichuk (Notary Public)

S. BARANOVICHUK (Print Name)

"OFFICIAL SEAL"
S. BARANOVICHUK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Feb. 6, 2000

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2

Release of Mortgage (Page two)

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Property Address: 73 HAWLEY ROAD, BARRINGTON HILLS, IL 60010

Borrower: DONALD W AND JOAN M OLSON, HIS WIFE

LEGAL DESCRIPTION

ALL THAT PART OF LOT 1-A, TAKEN AS A TRACT OF LAND, LYING SOUTHWESTERLY OF AND ADJOINING A LINE DRAWN AT RIGHT ANGLES TO AND EXTENDED SOUTHEASTERLY FROM A POINT ON WESTERLY LINE OF SAID LOT 1 THAT IS 580 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER (AS MEASURED ON SAID WESTERLY LINE) OF SAID LOT 1, ALL IN WOOTEN'S RESUBDIVISION, A RESUBDIVISION OF LOTS 23, 23-A, 24, 24-A, 25, 25-A, 26 AND 26-A IN HAWHTORNE HILLS SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS:
NAME: NIMFA O ALCANTARA
STREET: 2ND FL SKYBRIDGE
CITY: CHICAGO, IL

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 111 E. BUSSE AVE., MT. PROSPECT, IL 60056

By: VIOLET AVANESSIAN 847-590-3730

Rev 12/97

BOX 333-CTI