Cook County Recorder 25.50

SATISFACTION OF MORTGAGE

TOBO MEDICALO

Loan No. 182138-5

After Recording Mail to AT&T TELETYPE FEDERAL CREDIT UNION 5550 W TOUHY AVENUE SKOKIE, IL 60077

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ELVERA N SEVERINO, DIVORCED AND NOT SINCE REMARKIED as Mortgagor, and recorded on 11-29-79 as document number T3133631 in the Recorder's Office of COOK County, and assigned to LASALL BANK, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2521 N THATCHER AVENUE UNIT 2D, RIVER GROVE, IL 60171

PIN Number 12-26-413-072-1012

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as actorney-in-fact under a duly recorded power of attorney.

Dated November 13, 1997

LASALLE BANK, FSB

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RE206 002 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

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SATISFACTION OF MORTGAGE

MORTGAGOR SEVERINO LOAN NO. 182138-5

UNIT 2521-2D IN THATCHER WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 (EXCEPT THE EAST 191,32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 200 FEET THEREOF) IN VOLK BROTHER'S THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS ELEM.

CONTROL

CONTR DOCUMENT NUMBER LP3126229 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:300-0454 JAN 95

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SATISFACTION OF MORTGAGE

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Loan Number 182138-5 Name ELVERA N SEVERINO

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is

subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal November 13, 1997

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

Wanda I. Rivera LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634 SOFFICE

RE207 004 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM ND:300-9454 JAN 95