

0316	37	123.50	98015615-305-402-1
0317	37	123.50	98015616-305-402-1
0318	37	123.50	98015617-305-402-1
0319	37	123.50	98015618-305-402-1
0320	37	123.50	98015619-305-402-1
0321	37	123.50	98015620-305-402-1
0322	37	123.50	98015621-305-402-1
0323	37	123.50	98015622-305-402-1
0344	37	125.50	98015643-305-402-1

LOAN NO. 655264

(WITH RECORDED RETURN TO)
NTC ATTEN: DARRYL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1607807



1607807

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

4263

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BANKERS TRUST COMPANY AS TRUSTEE

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of April 30, 1997, made and executed by SUZANNE M. ALESHIRE, A MARRIED PERSON

S-YES
P-3
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98015644 Page 2 of 3

which said Security Instrument was recorded on _____ as Reception No. _____
97327128 in Book No. _____ at Page _____, in the office of the County
Clerk and Recorder of COOK County, Illinois, and

which Security Instrument covers property described as:
LOT 6 IN MORTON'S SUBDIVISION OF LOTS 37 AND 38 IN COUNTY CLERK'S DIVISION
OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO
AND NORTH WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

ID# 05-17-1112-002

PROPERTY ADDRESS:
739 WALDEN ROAD, WINNETKA, IL 60093-2036

LOAN AMOUNT: \$ 214,000 00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this
MELLON MORTGAGE COMPANY

MAY 16 1997

By: Colette M. Lewis
COLETTE M. LEWIS, M/G. TECH.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF TEXAS

MAY 6 1997

COUNTY OF HARRIS

On this MAY 6 1997 COLETTE M. LEWIS, MTG. TECH., before me, the undersigned Notary Public, personally appeared of MELLON MORTGAGE COMPANY and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sarah L. Kyles
Notary Public



My Commission Expires

Harris County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office