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GEORGE E. COLE® LEGAL FORMS

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No. 835 JANUARY 1996 98015106

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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DEFT-01 RECORDING

\$23.50

- . T#0009 TRAN 0941 01/07/98 09:38:00
- . \$6751 \$ CG *-98-015106
 - COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE P	'RESENTS, That W	ARRIS BANK ARGO,	AN ILLINOIS BANK	ING
CORPORATION	of the county	-f <u>COOK</u> ar	nd state of ILLINOI	Sfor and in
consideration of the payment of th	e indebtedness secured	by the MORTGAG	E herein after men	itioned, and
he cancellation of all the notes	thereby secured, and	of the sum of o	ne dollar, the rece	ipt whereof
s hereby acknowledged, do	hereby REM	ISE, RELEASE CON	NVEY and QUIT C	LAIM unto
JOHN R STERCZYNSKI AND JOH			OINT TENANTS	·····
neirs, legal representatives and assignsmay have acquired in,		erest, claim or demand		
JUNE 19 97 and record	led in the Recorder's C		County, in 97436773	the State of
llinois, in bookof records	s, on page			the premises
herein described as follows, situated	in the County of	COOK		_, in State
of Illinois, to wit: LOT 12 IN ROB SUBDIVISION OF THE NORTH 1 1575 FEET OF THE WEST 1/2 RANGE 12, EAST OF THE THIR	200 FEET OF THE EA OF THE NORTHEAST 1	AST 1/2 OF THE NO 1/4 OF SECTION 13	rtheast 1/4 and ! , Township 37 no	THE NORTH

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Paks Hills, IL

60465

LEGAL FORMS

RELEASE DEED By Corporation HARRIS BANK ARCO 7549 W 63RD ST SUMMIT IL 60501 TO JOHN R STERCZYNSKI AND JOHNIE SUE STERCZYNSKI ADDRESS OF PROPERTY: 1057H & 73RD AVE PALOS HILLS IL 60465 MAIL TO: Tohal Step 27 AU MAIL TO: Tohal Step 2

013	
Permanent Real Estate Index Number(s): 23-13-207-012-0000	
Address(es) of premises: 105TH &73RD AVE PALC: HILLS ILLINOIS 60465	
Witness hand and seal, this _ OTH day of OCTYBER :	9 <u>97</u> .
J.A.PATRICK, EXEC. V.P.	(SEAL)
A.P. FIORENTINO, SECRETARY	(SEAL)
This instrument was prepared by D. SHINSTINE HARRIS BANK ARGO 1549 W 63RD ST. SUMMIT IL 60501	
(Name and Address)	
STATE OFILLINOIS	
COUNTY OF Ss.	
COUNTY OF	
MUE IMINEDETCNEN	4.55
	ry public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
personally known to me to be the EXEC.VICE President of HARRIS BANK ARGO	1
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO , p	•
known to me to be the Secretary of said corporation, and personally known to me	o be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and	severally
acknowledged that as such <u>EXEC.VICE</u> President andSecretary, they signed and delivered the said instrum	ent and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR. said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and therein set forth.	ourposes
Given under my hand and official seul this 30TH day of OCTOBER 19 97	
Notary Public "OFFICIAL SEA	
Lariano I. W	i='' \ (i
Commission expires Notary Public, State C	ti Tamois