

UNOFFICIAL COPY

TALMAN HOME

RELEASE OF MORTGAGE

Loan No. 664841-9

98015235

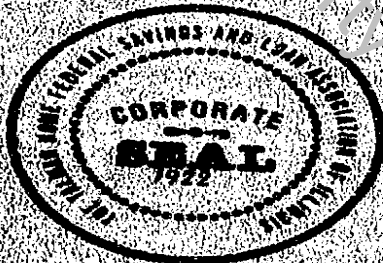
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto *Hardis White and Velma R. White, his wife* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 239 714, to the premises therein described to-wit: Assignment of Rents Document No. 20 258 909 Recorded September 15, 1987

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 172 N. LaPorte, Chicago, IL 60644
Permanent Index Number: 16-09-476-016-0000

DEPT-01 RECORDING
140009 TRAM 0943 01/07/98 1033510
6482 ACG 2-98-015235
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as superior in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused to be affixed hereunto its corporate seal, and these presents to be signed by its duly authorized officers, this 17th day of September, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

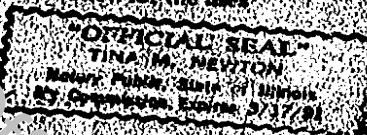
I, the undersigned, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
6242 North Harlem Avenue
Harlem, Illinois 60631

Recorder's Name: **BOX 333-CTT**
Mortgagee: *Hardis White*
Address: *172 N. LaPorte*
Chicago, IL 60644

FORM NO. 1000 - JAN 86

Tina M. Newton
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Office of the
County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007695939 HL
STREET ADDRESS: 172 N. LA PORTE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-09-416-016-0000

LEGAL DESCRIPTION:

LOT 23 IN GALBRAITH AND BOWER'S RESUBDIVISION OF LOTS 20 TO 57, BOTH INCLUSIVE, IN BLOCK 7 THE RESUBDIVISION OF BLOCKS 5 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98015235

98015235

UNOFFICIAL COPY

Property of Cook County Clerk's Office