

# UNOFFICIAL COPY

98015325

Loan #: 052364

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

. DEPT-01 RECORDING \$23.00  
. T#0009 TRAN 0944 01/07/98 12:06:00  
. #6976 + CG \*-98-015325  
. COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ST 500912 / 98015325 OF HPK (all)

LOAN NO. 052364

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. BOX 100155, COLUMBIA, SC 29202-3155

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/31/97  
Executed by STEVEN J. GORSKI AND BECKY R. GORSKI, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

98015324

P.I.N.: 28-15-107-029,

Commonly known as: 4435 WEST 152ND STREET, MIDLOTHIAN, IL 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 12/31/97 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

Notary Public

CINDY L. COLOMBO

COOK

County,

My Commission Expires: 03/04/98

"OFFICIAL SEAL"  
CINDY L. COLOMBO  
Notary Public, State of Illinois  
My Commission Expires 3/4/98

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 28-15-107-029,

LOAN NO.: 052364

LOT 4 IN KILBOURN RESUBDIVISION OF LOT 11 IN BLOCK 14 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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