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WARRANTY DEED

98015361

Statutory (ILLINOIS)
(Corporation to Individual)

DEPT-01 RECORDING \$25.00
T#0009 TRAN 0944 01/07/98 12:24:00
#7014 # CG *-98-015361
COOK COUNTY RECORDER

THE GRANTOR, DUBIN RESIDENTIAL COMMUNITIES CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Jennifer E. Allocco, of 906 W. Fletcher #2, Chicago, IL 60657, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-20-403-032-0000
Address(es) of Real Estate: 3516 N. Sheffield Ave., Unit # 10, Chicago, IL 60657

SEE SUBJECT TO LANGUAGE ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "B"

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, this 24 day of November, 1997.

DUBIN RESIDENTIAL COMMUNITIES CORPORATION,
an Illinois corporation

IMPRESS
CORPORATE SEAL
HERE

BY: 
David J. Dubin, President

98015361

BOX 333-CTI

76 91480 087119 9 L
DUBIN RESIDENTIAL COMMUNITIES CORPORATION
David J. Dubin

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REC-1111111111

State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin is personally known to me to be the President of **DUBIN RESIDENTIAL COMMUNITIES CORPORATION**, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
CORPORATE SEAL
HERE

Given under my hand and official seal, this 24 day of November, 1997.

Commission expires 09/27 2000

Devonn L. Gilmore
NOTARY PUBLIC

SEAL

~~~~~  
"OFFICIAL SEAL"  
Devonn L. Gilmore  
Notary Public, State of Illinois  
My Commission Exp. 09/27/2000  
~~~~~

SEND SUBSEQUENT TAX BILLS TO:

Mail to: Steven Sandosky
20 N Clark St
Suite 1725
Chicago, IL 60602

Jonathan E. Albee
3516 N. Sheffield
Apt 375
Chicago, IL 60657

OR RECORDER'S OFFICE BOX NO. _____

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CONDOMINIUM



CHICAGO TITLE INSURANCE COMPANY

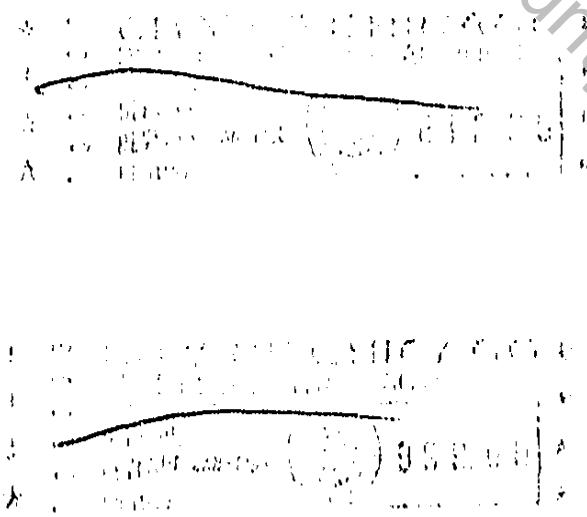
ORDER NUMBER: 1401 007691480 DB
 STREET ADDRESS: 3516 N. SHEFFIELD, UNIT 10, P-1 & 11
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-20-403-033-0000

LEGAL DESCRIPTION:

UNIT 10 AND PARKING UNITS P-1 AND P11 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97884112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS



98015361

STATE OF ILLINOIS	
COUNTY OF COOK	
RECORDED	INDEXED
120.75	241.50

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