

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANCSHARES MORTGAGE GROUP, INC. that certain
mortgage executed by SHEILA WINFIELD
A SPINSTER as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated OCTOBER 10TH, 1997 conveying the following
described real estate, to wit:

PARCEL 1: LOT 21 BLOCK 3 ALL IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION
34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 22 BLOCK 3 ALL IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION
34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

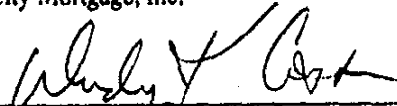
PARCEL # 28-34-414-007-0000 & 28-34-414-008-0000

PROPERTY ADDRESS: 18205 S. KOSTNER AVENUE
COUNTRY CLUB HILLS, IL 60478

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as
Document No. 97759079 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 10TH day of OCTOBER,
19 97 .

City Mortgage, Inc.


WENDY K. COSTANO, VICE-PRESIDENT

ATTEST:


JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

BOX 333-CTI

76 85910-023-CRP

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 10TH day of OCTOBER, 1997.

Betty M. Christian

NOTARY PUBLIC

My Commission Expires: 5-14-99

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"OFFICIAL SEAL"  
BETTY M. CHRISTIAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-14-99  
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This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.