

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1603319

5086/0353 37 001 1998-01-07 12:17:21
Cook County Recorder 43.50

ASSIGNMENT OF LIEN

State of NORTH CAROLINA
County of WAKE

FUMC No. _____

Know All Men by These Presents:

1603319

4/2/03

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANKERS TRUST COMPANY AS TRUSTEE hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

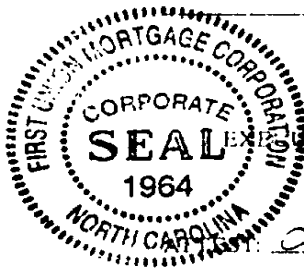
TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Frank Pellegrino and Denise Pellegrino and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 76,500.00 dated July 31, 1997 and bearing interest and due and payable in monthly installments as herein provided. Said note being secured by Security Instrument of even date herewith duly recorded in Book inst # 47650363 Page _____ of the Public Records of Cook County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Cook County, IL to wit:

see attached legal description

EXECUTED, this 11th day of August, 1997



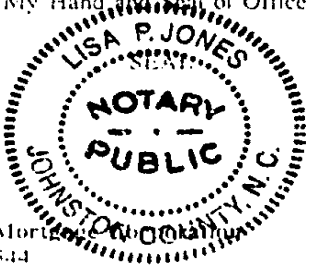
Quinn Hubins
Assistant Secretary

First Union Mortgage Corporation
By: Barbara Wood
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared BARBARA WOOD Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 11th day of August, 1997



Lisa P. Jones
Notary Public in and for

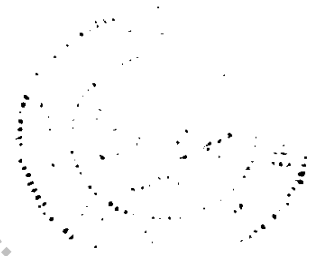
Prepared by:
First Union Mortgage
P. O. Box 29544
Raleigh, NC 27626-0544

the State of NORTH CAROLINA
and County of JOHNSTON
Printed Name: LISA P. JONES
My Commission Expires 2/14/2000

S-NO
P-NO
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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PARCEL 1: UNIT 32-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-32-A-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PIN NO. 06-35-400-097-1081