

UNOFFICIAL COPY

Name: BERNARD SHADE
Loan #: 3360039952
Document Number: 96131217

98016032

RELEASE DEED

MAIL TO:

DEPT-01 RECORDING \$25.50
T40013 TRAN 7715 01/07/98 10:56:00
\$1767 ÷ TB #-98-016032
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

AmerUs Bank
Attn: Stacy Fisher, PO Box 9362,
Des Moines, IA 50306-9362

98016032

Know All Men by These Presents, That **PB Investment Corp. A/K/A Provident Bank of Maryland**, a corporation of the County of **New Castle, State of Delaware** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **BERNARD SHADE AND ROBIN S GOODWILL-SHADE** of **COOK County, IL** all right, title, interest, claim or demand whatsoever he\she\they may have acquired in, through or by a certain Mortgage, bearing the date **2-16-96**, and recorded in the Recorder's Office of **COOK County, IL**, on **2-20-96** as Document **96131217, PIN 29-14-153-052** to the premises therein described, situated in **COOK County, IL**, as follows, to wit:

PROP ADD: 15743 S DOBSON, DOLTON

LEGAL: SEE ATTACHED

DATE CLOSED: 7-11-97

WITNESS my hand and seal this 8 day of AUG 1997

{SEAL}

PB INVESTMENT CORPORATION

By *Joseph C. Anderson*
Joseph C Anderson
Vice President

By *Linda L. McHale*
LINDA L. MCHALE
Assistant Treasurer

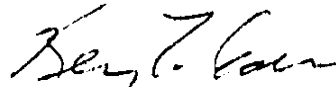
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PB
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STATE OF DELAWARE)
)ss
County of NEW CASTLE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Anderson and Linda McPaul personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 8 day of AUG 1997.



KERRY T EVANS
Notary Public in State of DELAWARE
My commission expires on 2-13-99

98016032

Property of Cook County Clerk's Office

UNOFFICIAL COPY

96131217

DEPT-01 RECORDING \$27.50
T#0011 TRAN 0434 02/20/96 14:54:00
#9148 + RV *-96-131217
COOK COUNTY RECORDER

<u>BERNARD SHADE</u>	<u>96-01985</u>	<u>AmerUs Bank</u>
<u>ROBIN S GOODWILL SHADE</u>		<u>206 Sixth Ave.</u>
<u>15743 S DOBSON</u>		<u>Des Moines, IA 50309-3951</u>
<u>DOLTON, IL 60419</u>		<u>LOAN # - 3360039952</u>

355 on
27.50
27.50

Mortgagor

Mortgagee

MAR 22 '96

"I" includes each mortgagor above.

"You" means the mortgagee, its successors and assigns.

Real Estate Mortgage: For value received, I, BERNARD SHADE and ROBIN S GOODWILL-SHADE (HUSBAND AND WIFE) mortgage and warrant to you to secure the payment of the secured debt described below, on 02/16/96 the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

Property Address: 15743 S DOBSON, DOLTON, Illinois 60419
(Street) (City) (Zip Code)

Legal Description:

LOT 13 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 60.00 FEET NORTHERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 13) TOGETHER WITH THE NORTH 15.51 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 14 IN THE FIRST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND), ALL IN COOK COUNTY, ILLINOIS.

PIN: 29-14-153-052

96131217

95016032

LAWYERS TITLE INSURANCE CORPORATION

located in COOK County, Illinois.

BA Pen