

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

NATIONAL CITY WHOLESALE SUP.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
WHOLESALE DIVISION



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 950335

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS, 3232 NEWMARK DRIVE,
MIAMISBURG, OH 45342,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/97
executed by:

TIMOTHY R. BAKER and DENISE M. GUARDINO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED

98016352

Pin#: PIN #:17-17-310-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

On October 28, 1997 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Attorney's National Title
799 Roosevelt Road
Bldg. 4, Suite 305
Oak Park, IL 60137

Witness:

THIS AREA FOR OFFICIAL NOTARIAL SEAL.

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

“OFFICIAL SEAL”
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

LEGAL DESCRIPTION:

Loan #: 950335

THE EAST 12 FEET AND 2 INCHES OF LOT 22 AND THE WEST 8 FEET 6 AND 1/4 INCHES OF LOT 23 IN MACALSTER'S SUBDIVISION OF BLOCK 5 OF VERNON PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-17-310-023

Property of Cook County Clerk's Office