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RELEASE DEED ILLINOIS

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

98017632

5114/0048 30 001 1998-01-08

47.00

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS

THAT <u>NATIONSBANK</u>, N.A. of the County of GUILFORD and State of NORTH CAROLINA For and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do (cs) hereby CANCEL AND DISCHARGE SAID MORTGAGE UNTO:

JAMES O WASHINGTON & PEARL BOSLEY-WASHINGTON

3844 S PRAIRIE AVE ILLINOIS 60653

DATED 4-10-96, and recorded in the Recorder's Office of <u>CCOK</u> County, in the State of <u>Illinois</u> in Book N/A & page N/A as Document Number \$628.7749 to the premises therein described, situated in the County of <u>COOK</u>, THE State of Illinois, as follows, to wit

To gather with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 17-34-324-038

Address(es) of premises: 3844 S PRAIRIE AVE ILLINOIS 60653

WITNESS MY hand and Notarial seal this 24TH day of DECEMBER 1997.

LISA GOSSETT OPERATIONS OFFICER

BOX 333-CTI

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STATE OF	DAVIDSON COUNTY	COUNTY
1, LLICE 1. D'ALLECA In notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA GOSSETT, OPERATIONS OFFICER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared to me this day in person, and acknowledged that her signed, scaled and delivered the said instrument as free and voluntary act, for the hearing pileoses therein set forth. Given under my hand, and official scale this 24TH, day of DECEMBER 1997.		
Commussion Expires	HOTARY A	Notary Public
This instrument was perpend by KIBSTEN D EVANS.		
Record and return to: NATIONSBANK NC4-105-01-32 PO NOX 23500 GREENSBORO, NC 27420-3500 ACCTI(: 990006686950 DJAMINSKI		
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STREET ADDRESS: 3844 S. PRAIRIE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-34-324-038-0000

LEGAL DESCRIPTION:

LOT 3 IN WEBSTER'S SUBDIVISION OF LOTS 32 AND 33 IN HOLME'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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