

PREPARED BY:

UNOFFICIAL COPY 98017674

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

98017675

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5:14/0089 30 001 1998-01-03 10:33:17
Cook County Recorder 13.00

7689 24058

AND WHEN RECORDED MAIL TO

Name **FLAGSTAR BANK**
Address **2600 TELEGRAPH ROAD, STE 100**
C/S/Z **BLOOMFIELD HILLS, MI 48302**

LOAN NO. 970917204

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1997**,
executed by **SERAFIN NAJA, MARRIED TO**
MARIA P. NAJA

to **ANCHOR MORTGAGE CORPORATION,**

98017674

a corporation organized under the laws of **THE STATE OF ILLINOIS**
520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 11-31-208-031-1005

Commonly known as: **1600 W. GREENLEAF UNIT 105 CHICAGO, IL 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 22, 1997** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

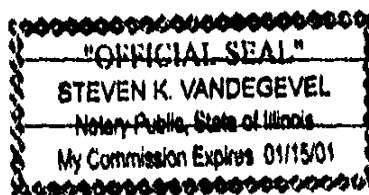
BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



[Signature]
Notary Public
COOK
My Commission Expires _____

County,

(THIS AREA IS OFFICIAL NOTARIAL SEAL)

BOX 333 CTI

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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RIDER - LEGAL DESCRIPTION

98017675

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Loan No. 970917204

THE EAST 30 FEET LOT 18 AND ALL OF LOT 19 IN BLOCK 16 IN ROGERS PARK SUBDIVISION OF NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14; TOGETHER WITH LOTS 1 TO 4 IN RESUBDIVISION OF LOTS 20 TO 22 INCLUSIVE, OF BLOCK 16 IN ROGERS PARK SUBDIVISION IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1983 AS DOCUMENT 26869983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID : 11-31-208-031-1005

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