

RELEASE DEED

MAIL TO:

Glen and Brenda Fong  
401-407 N Cambridge  
Palatine, IL  
60067

NAME & ADDRESS OF PREPARER:

Home Savings of America FSB  
Loan Service Center, Dept. 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

SMIRNA TIENG

Know All Men By These presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto GLEN Y. FONG AND BRENDA J. FONG, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5 day of NOVEMBER, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 93930616, and a certain Assignment of Reats bearing the date 5 day of NOVEMBER, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 93930616, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF.

PTN: 02-16-215-009

Commonly Known As: 401 07 N CAMBRIDGE DR, PALATINE IL 60067

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Secretary and Assistant Secretary on this 11 day of December A.D. 1997.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

*[Signature]*

Ma. Teresa A. Bernal  
Assistant Secretary

*[Signature]*

Rafaela Karikitan  
Assistant Secretary

BOX 333-CTI

22127 60021016/0181897

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PARCEL 1: UNIT 9 OF CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID; AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO MELVIN T. PETERSON, THOMAS A. PETERSON AND SOOK PETERSON RECORDED OCTOBER 27, 1988 AS DOCUMENT 88494821, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSE), AND ALL OF 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO OF THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15 SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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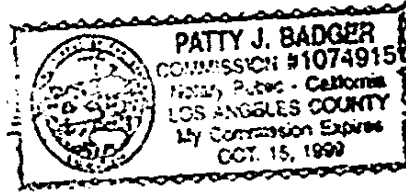
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On December 11, 1997 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



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Loan Number: 1635286

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