

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #700
Santa Ana, CA 92705



SATISFACTION OF MORTGAGE

Loan #: 0020331955

Release #: 507441

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRONISLAW PRZYDZIAL, AN UNMARRIED MAN AND DANUTA PATON, AN UNMARRIED WOMAN

Original Mortgagee: MAINE MORTGAGE COMPANY

Mortgage Dated: MARCH 15, 1996

Recorded on: JULY 15, 1996

As Instrument: 96538455 Book: --- Page: ---

Property Address: 8970 NORTH PARKSIDE #112 DES PLAINES IL, 60016-

County of COOK, State of ILLINOIS

Tax Id#: 09-14-308-016-1155

Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12/01/97.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By: Julie M. Kidder
(Name/Title): Julie M. Kidder/Assistant Secretary

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State of CALIFORNIA

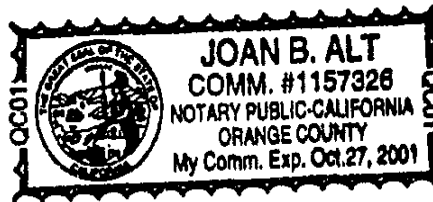
County of ORANGE

On 12/1/07, before me, Joan B. Alt, personally appeared Julie M. Kidder / Assistant Secretary (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan B. Alt

(Notary Name): Joan B. Alt



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PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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