UNOFFICIAL COPS/19848 Fage 1 of

5126/0017 55 001 1998-01-08 09:07:59 Cook County Recorder 23.00

WHEN RECORDED RETURN TO:

M SCOTT GEGENHEIMER 424 GROVE BENSENVILLE IL 60106

ACCOUNT # 5010157535

97090048 GEGENHEIMER/MCROBERTS

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by A SCOTT GEGENHEIMER, A BACHELOR, dated OCTOBER 22, 1993, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, STATE OF ILLINOIS, DOCUMENT 93938973. $+ \frac{1}{1000} + \frac{1}{10000} + \frac{1}{1000} + \frac$

RECORDED ON: NOVEMBER 19, 1993

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

PIN:02-01-400-102-113)

PROPERTY:

1303 INVERRARY LN#C

PALATINE 12.60074

FIRST FINANCIAL BANK

BY: Karan Serchen,

A.V.P. Loan Servicing

LY. Sandra J. Gregg

Supervisor, Loan Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President, Loan Servicing and Sandra J. Gregg, Supervisor, Loan Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on NOVEMBER 28, 1997.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni FIRST FINANCIAL BANK 1305 MAIN STREET STEVENS POINT, WI 54481 Port of Mary & Frederickson (SEAL)

Notary Public, State of Wisconsin My commission expires 04-19-98

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0147426

PARCEL 1:

UNIT NO. 33-C IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMPOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT NUMBER 25880238 FOR INGRESS AND EGRESS

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DAILS OCTOBER 20, 1983 AND RECORDED OCTOBER SOUNTY CORTEGO 25, 1983 AS DOCUMENT NUMBER 26834626.

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93938973

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