

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97100014
Loan No. 0001612032573

CARLSON/FINLEY

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRK CARLSON, UNMARRIED, JENNIFER HEINKING, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 27, 1995, and recorded on April 3, 1995, in Docket 95221009 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION. TAX I.D. 06-24-412-061-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 270 ACORN DR, STREAMWOOD, IL, 60107

Witness our hands and seals December 26, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

BOY 69

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

UNOFFICIAL COPY

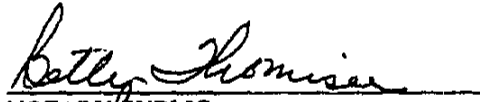
Property of Cook County Clerk's Office

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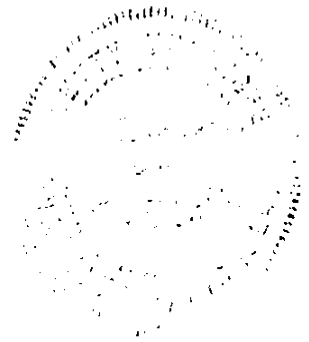
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 26, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612032573
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

IL100
Revised 6/97

Property of Cook County Clerk's Office

98019861

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10-11-11

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LOT 13 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 47 SECONDS EAST, A DISTANCE OF 44.96 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 59 SECONDS WEST, A DISTANCE OF 94.71 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 13; THENCE SOUTH 38 DEGREES 07 MINUTES 00 SECONDS EAST ALONG SAID NORTHEAST LOT LINE, A DISTANCE OF 79.59 FEET TO THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 90.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 94.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. PIN 06-24-412-061-0000

M/M KIRK CARLSON
2922 DEER PATH LN.
CARPENTERSVILLE
IL 60110

96019861

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