

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 80-116557-53

Called by as:
10514 WEST GRAND AVENUE
FRANKLIN PARK, IL 60131

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated 12/23/97 executed by JOHN MITRA, AN UNMARRIED MAN

88019175

to CITYWIDE MORTGAGE OF AMERICA CORPORATION
and whose address is 4305 WEST IRVING PARK ROAD, CHICAGO, IL 60641
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____

COOK County Records, State of IL on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P. I. N. ~~12-29-205-041-1018~~

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/23/97

Witness:

STATE OF ILLINOIS

COUNTY OF *Kane*

)ss.

On 12/23/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

JENNIFER HASON

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

CITYWIDE MORTGAGE OF AMERICA CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

Ann M. Cerrito

Notary Public, State of Illinois

My Commission Expires 12/03/99

(Official Seal)

Jennifer Hanson
Witness: JENNIFER HANSON

Ann M. Cerrito
Notary Public for the state of ILLINOIS
My commission expires:

UNOFFICIAL COPY

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UNIT 503, SPACE UNIT NO. 17, LOCKER UNIT LU 32 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE OF AFFILIATED BANK OF FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87,680,416 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

12-29-205-041-1018
12-29-205-041-1046
12-29-205-041-1079

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