

5128/0125 39 001 1998-01-08 13:50:53

Cook County Recorder 23.50

Prepared By:

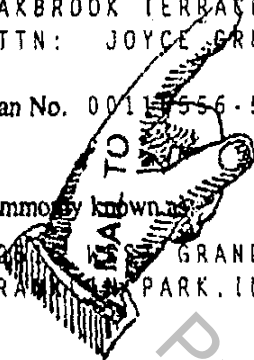
When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 0015556-53

Commonly known as:

10 GRAND AVENUE
FRANKLIN PARK, IL 60131



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
TEXAS COMMERCE BANK NATIONAL ASSOC. AS CUSTODIAN
700 NORTH PEARL STREET 18TH FL. HOUSTON, TX 77067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JOHN MITRA, AN UNMARRIED MAN

12/23/97 executed by

to CITYWIDE MORTGAGE OF AMERICA CORPORATION
and whose address is 4305 WEST IRVING PARK ROAD, CHICAGO, IL 60641
and recorded in Book/Volume No. _____, as Document No. _____
COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P. I. N. 12-29-205-041-1018

98019175

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to or come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/23/97

Witness: Jason M. Podlasek
JASON M. PODLASEK, ASST. SECRETARY

Witness: J. David Hrobon
J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF Kane)ss.

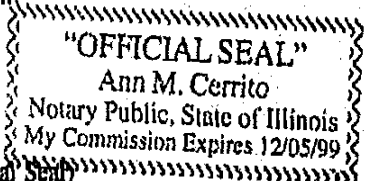
On 12/23/97 before me, the undersigned, a Notary Public in and for the said County and State;

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation



(Official Seal)

Ann M. Cerrito

Notary Public for the state of ILLINOIS
My commission expires:

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UNIT 502, GARAGE UNIT NO. 17, LOCKER UNIT LU 32 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE OF AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1987 AS DOCUMENT NUMBER 87,680,416 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME.

12-29-205-041-1018
12-29-205-041-1046
12-29-205-041-1079

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