

Prepared By:

**UNOFFICIAL COPY** 98019219

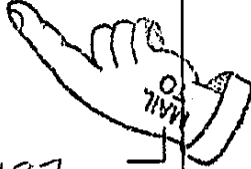
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4132/0013 09 006 1998-01-08 09:39:16  
Cook County Recorder 23.50

AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT, ILLINOIS 60018

and When Recorded Mail To

AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD-SUITE 524  
ROSEMONT  
ILLINOIS 60018



**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

CST 974187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 6610080

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1997**  
executed by **DIANA HOPKINS, SINGLE**

to **AMERIHOM MORTGAGE**

a corporation organized under the laws of  
and whose principal place of business is  
**ROSEMONT, ILLINOIS 60018**

**THE STATE OF ILLINOIS  
10600 WEST HIGGINS ROAD-SUITE 524**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

98019218  
as Document described

hereinafter as follows:  
Commonly known as **5847 WEST 83RD PLACE, CHICAGO, ILLINOIS 60638**

PIN# 19-20-205-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**AMERIHOM MORTGAGE**

On **DECEMBER 28, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Kerry A. Pastore*  
Senior V.P.

*Kerry A. Pastore*  
By: **Kerry A. Pastore**  
Its: **Senior Vice President**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
County, **Cook**

By:  
Its:

Witness:

**OFFICIAL SEAL  
DIANE M. SCELSA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 5-23-2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

*[Handwritten initials]*

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 4 IN CLEAR PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

OFFICIAL SEAL

STATE OF ILLINOIS

CLERK OF COOK COUNTY

CHICAGO, ILLINOIS