

526559

UNOFFICIAL COPY

78019327

5125/0050 53 001 1998-01-08 12:31:44
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

MAIL TO **BOX 352**

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JOHN W HOBBS AND JANICE L HOBBS, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 7TH day of MARCH 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 98211948

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 30 AND THE WEST 12 FEET OF LOT 29 IN BLOCK 4 IN KINSEY'S CANFIELD ROAD SUBDIVISION OF PART OF SECTIONS 7 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-12-107-063
Address(es) of premises: 7817 W CATALPA AVE CHICAGO IL 60656
Witness hands and seal this 23RD day of DECEMBER 1997

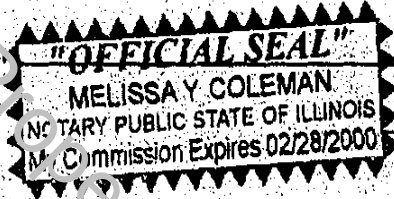
[Signature]
Daniel J. Vaughan - President
[Signature]
Adam Dobrowolski - Vice President

2

I, MELISSA Y COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23RD day of DECEMBER 1997

My commission expires



[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

~~HEALTHCARE ASSOCIATES CREDIT UNION~~
~~1151 E. WARRENVILLE ROAD~~
~~NAPERVILLE, ILLINOIS 60563~~

JOHN W HOBBS TO JANICE L HOBBS
~~7817 W CATALPA AVE~~
~~CHICAGO IL 60656~~

~~HEALTHCARE ASSOCIATES CREDIT UNION~~
~~1151 E WARRENVILLE RD PO BOX 3053~~
~~NAPERVILLE IL 60566-7053~~

926059

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000009017941

MAIL TO BOX 352

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jay A. Ilg And Kimberly J. Ilg, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 18, 1993, and recorded on March 24, 1993, in Doc# 93217441 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 8 in block "A" in the resubdivision of certain blocks and parts of blocks and vacated streets in R. A. Cepek's Arlington Ridge, being a subdivision of that part of the west 1/2 (except the east 33.0 feet thereof) of the northeast 1/4 and of the south 1/2 of the northwest of Section 30, Township 42 North, Range 11 east of the third principa*

03-30-215-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

Assignments from First Bank & Trust Company of Illinois to Chase Home Mortgage Corporation recorded on March 24, 1993, Doc# 93217442

Address(es) of premises: 807 Fernandez Av N, Arlington Heights, IL, 60004

Witness our hands and seals December 15, 1997.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation
fka Chase Home Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 15, 1997.

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Kim Tarvin
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No: 0000009017941
County of: Cook
Investor No: 202
Investor Category: 214
Investor Loan No: 24

1L00
Revised 6/97

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office