

CONFIDENTIAL

Prepared By:  
Laurie Livingston

98020430

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5131/0099 10 001 1998-01-08 12:09:57  
Cook County Recorder 23.00

Record and Return to:  
BancGroup Mortgage Corp.  
8075 W. 95<sup>th</sup> Street  
Hickory Hills, IL 60457

MAIL TO: A. T. G. F.  
BOX 370

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST MIDWEST MORTGAGE, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1997, and executed by JEROME DAVIS JR. MARRIED TO JEANNETTE DAVIS SIGNING SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, to BANGGROUP MORTGAGE CORP.,

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 8075 W. 95<sup>TH</sup> STREET, HICKORY HILLS, IL. 60457 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ County Records, State of \_\_\_\_\_ described hereinafter as follows: 98020429

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

By: Jeffrey Bartz  
Its: Vice President

On 12/19/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be JEFFREY BARTZ and known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: \_\_\_\_\_

*[Handwritten Signature]*

County, \_\_\_\_\_



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Legal Description:

UNIT 1B IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13-12-210-059-1003

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