UNOFFICIAL COPY Page 1 of Page 1 of

5133/0064 21 001 1998-01-08 13147156 Cook County Recorder

This restrument must be recorded in: QCOK County, IL
Recording Requested By:

CRANNAMERICA FINANCIAL SERVICES, INC.

mand hallan para sand kanga dan sahan sa milas menan sa

When Regrided Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE. CA 92614-

Loan #: 1250163290 TAPEL

SATISFACTION OF MORTGAGE

KNOW ALL MENDLY THESE PRESENTS THAT TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACA, TRANSAMERICA HOME LOAN hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certo a MORTGAGE dated 02/25/93 made and executed by QUINCY HAYMER AND BETTY JO HAYMER, HIS WIFE, IN JOINT TENANCY to secure payment of the principal sum of \$5,769.83 Dollars and interest to TRANSAMERICA FINANCIAL SERVICES in the County of COOK and State of IL Recorded: 03/02/93 as Instrument #: 93-154614 in Book; or Fage: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intented to include the appropriate gender or number, as the case may be,

Legal Description: THE SOUTH 29:70: FEF (1) FLOT 64 AND 67 (EXCEPT THE SOUTH 120 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BUILG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE C, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tux ID No.: 15-15-223-018; Property Address: 1406.1. 11 TH AVENUE, MAYWOOD, IL 60153-FOR THE PROTECTION OF THE OWNER! THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT (AGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and last mused these presents to be signed by its duly authorized officer(s), on December 4, 1997.

TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND Office SERVICER-IN-FACT, TRANSAMERICA HOME LOAN as Mortgagee

D. GLOVER, EXECUTIVE VICE PRESIDENT, for above Mortgagee

SARAH R. BILES, ASSISTANT SECRETARY, for above Mortgagee

STATE OF KANSAS COUNTY OF JOHNSON

On December 4, 1997 before me, ADLENE R. KOBE, a Notary Public in and for JOHNSON County in the State of KANSAS, personally appeared JERRY D. GLOVER, EXECUTIVE VICE PRESIDENT and SARAH R. BILES, ASSISTANT SECRETARY, respectively, of TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION BY ITS ATTORNEY-IN-FACT AND SERVICER-IN-FACT, TRANSAMERICA HOME LOAN, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

ADLENE R. KOBE **Notary Public**

Adlene R. Kobe NOTARY PUBLIC State of Kaysas Appointment 81/29 8

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614 I-IL-MTG NRS ID: SO

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