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51470067 08 001 1998-01-08 14:58:57 Cook County Recorder 43.50

Recording requested by and after recording return to WHEN RECORDED RETURN TO: MIDFIRST BANK 3232 W. Reno Oklahoma City, OK 73107

MidFirst Ln # 38073748 POOL# 00171174CID FNMCLn # 6831818692

The Advisory Group, Inc. 1907 P.O. Freeway, Suite 100 Dallas, TX 75241

Investor Pool No. 17117 Agency CINNA Assignor No. 6831818692 TAAC Ref. RC467 Investor Loan No. Assignee No. 38073748

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS COUNTY OF COOK

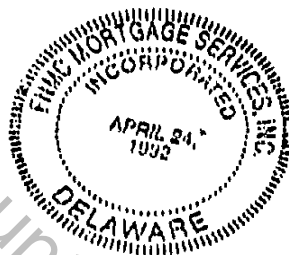
KNOW ALL MEN BY THESE PRESENTS:

That FNMCMORTGAGESERVICES, INC. ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by Avenue Bank and Trust Company, as Trustee, under Trust Agreement dated August 15, 1986, and known as "Trust Number 4596, ("Borrower(s)"), and secured by a Mortgage on 8/22/86 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 8/28/86 Document: 86382559

Beneficiary: Commonwealth Mortgage Corporation of America Property Address: 1512 LAWLER AVE CHICAGO, IL 60651

Legal Description see Exhibit A PTN # 16-04-202-024



23.50 20.00

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1997.

FNMCMortgage Services, Inc. Acting in its Capacity as Managing General Partner of First Nationwide Mortgage Partnership, L.P. F/K/A Lomas Mortgage Partnership, L.P.

Signature of Paul Anselmo

By: Paul Anselmo, Vice President

STATE OF TEXAS) COUNTY OF DALLAS) ss.

Signature of Audra Cravley

Attest By: Audra Cravley, Assistant Secretary

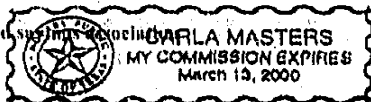
Before me, Carla Masters, on this the 1st day of October, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of FNMCMORTGAGESERVICES, INC. ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address: FNMCMortgage Services, Inc. Acting in its Capacity as Managing General Partner of First Nationwide Mortgage Partnership, L.P. F/K/A Lomas Mortgage Partnership, L.P. 5280 Corporate Drive Frederick, MD 21703

Signature of Carla Masters Carla Masters

Assignee Address: MidFirst Bank, a federally chartered savings association



3232 West Reno Oklahoma City, OK 73107

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EXHIBIT A

LOT 10 IN SPENGLER'S RESUBDIVISION OF LOTS 12 TO 39 BOTH INCLUSIVE TO LAUDERDALE AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office