	Prepared By:		
	When Recorded Mall To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE: JL. 60181 ATTN: JOYCE GRUDZIEN	98020253	
うにつる	FOR VALUE RECEIVED, the undersigned grants,	TEQUOP TRAN 0972 01/08/93 15:09: . #7440 \$ C:G *-98-0202 . COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage assigns and transfers to	
	to GLOBAL MORTGAGE COMPAN and whose address is 1857 E. 7157 ST and recorded in Book/Volume No	REET, CHICAGO, IL 60649 ge(1) 1. HOIS on real estate legally described as follows: 98020261 E 50801VISION OF THAT PART LYING WEST RICHT OF WAY OF GOVERNORS HIGHWAY OF HEAST 1/4 OF SECTION 36, TOWNSHIP 36 THIRD PRINCIPAL MERIDIAN, IN COOK 1.36.225.075	
	Interest, and all rights accrued or to accrue under said DATED: 12/04/97 Winess: JASON M. PODLASEK. ASST. SEC STATE OF ILLINOIS On 12/04/97 before ma, the underse personally appeared JASON M. PODLASEK & to me personally known, who, being duly sworn by ASST. SECRETARY AND VICE PRESente corporation named herein which executed the will corporate seal of said corporation; that half last rumes	CRETARY Witness: RETA F. KERRICK. VICE PRESIDENT & COUNTY OF signed, a Notary Public in and for the said County and State, RETA F. KERRICK me, did say that he/she is the	•
ı.	***************************************	ununing Fletty W. Soll	

(Official Scal)

"OFFICIAL SEAL"

Betty D. Sell

Notary Public, State of Himols &
My Commission Expires 06/20/98 &

Notary Public for the state of $\ ILLINOIS$ My commission expires:

UNOFFICIAL COPY

Buch Buch

Property of Cook County Clerk's Office

98020253