FINANCIAL FEDERAL Trust & Savings Bank a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the eccipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John E. Morlock and Cathie Kohl Morlock, Husband and Wife of the County of Cook and State of Illinois, all the right, title, interest, Laim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of March 22, 1996 and recorded in the Recorder's affice of Cook County, in the State of Illinois, as Document No. 96237752 and An Assignment of Mortgage bearing the date of September 6, 1996 in the State of Illinois as Document No. 96683782 to the premises therin described, situated in the County of Cook and the State of Illinois as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 02-98-411-006-0000

Property Address: 1637 Edgewarer Lane Palatine IL 60057

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Manager this 16TH day of October 1997

7678543

Conrad W. Schmittel

Stephar P. Hagan, Loan Servicing Manger

Cook County Recorder

27.00

STATE OF Illinois) SS. **COUNTY OF WIII**

I, Beverly J. Kozlowski, a Notary Public in and for said County in the State aforesaid, DO HECEBY CERTIFY that Conrad W. Schmittel, personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank, and Stephan P. Fagan personally known to me to be the Loan Servicing Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Asst. Vice President and Loan Servicing Manager they signed and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal, this 16TH day of October 1997

~01111111111 BEVERLY J. Fr NOTARY PUBLIC STATE My Committee or \$70

After Recording Mail To:

John E Morlock

1637 Edgewater Lane

Palatine IL 60067

This Document Prepared By:

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 1300001993

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

BUX 3

RIDER "A"

LEGAL DESCRIPTION

LOT 26 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE FORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SCOTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, SAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, 1% COOK COUNTY, ILLINOIS.

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