

This document prepared by:
LaSalle National Bank
Attn: Kathy M. Sillas
135 South LaSalle Street
Chicago, Illinois 60603

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

LaSalle National Trust, N.A. Successor Trustee to LaSalle National Bank as Trustee Under Trust No. 109062 dated October 31, 1984

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 13th day of September A. D. 1990 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on September 28, 1990 in Book Page Document No. 90474087 as to any and all the premises therein described, to wit:

SEE LEGAL ATTACHED

PIN #17-08-220-043-1002

Commonly Known as: 711 N. Milwaukee, Chicago, IL 60622

together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 25th day of November 1997.

LaSalle National Bank

By: 

Terry VanderBiezen, Vice President

ATTEST: LaSalle National Bank

By: 

Jeffrey A. Justman, Assistant Secretary

BOX 333-CTI

7685 802 F20E

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to:

Marc A. Berger
711 North Milwaukee Ave.
Chicago, Ill. 60622

310542001

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

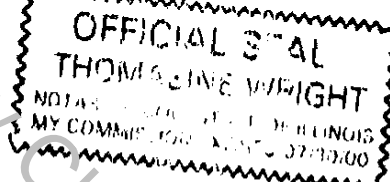
GIVEN under my hand and Notarial Seal this 25th day of November 1997.

Thomasine Wright

Notary Public

My Commission expires

2/20/00



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

5. The land referred to in this policy is located in the County of
State of ILLINOIS and described as follows: COOK

UNIT 2 IN THE 711 NORTH MILWAUKEE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 11, 12, 14, 15 AND 16 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25884198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office