

FORM NO. 835

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED. #504825/66 Mesegue

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nancy K. Mesegue F/K/A Nancy K. Rybski (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 4th/4th day of February/February, 1997/1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97-160873/97-160874, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 1-7-27-L-B-2 and Gargae Unit G1-7-27-L-B-2 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium as delineated and defined in the declaration recorded as document number 24383272, in the Southeast Quarter of Section 27, Township 41 North, Range 10 east of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-402-045-1200

Address(es) of premises: 88 Ashcroft Lane, Unit B-2, Schaumburg, Illinois 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15th day of August 1997.

Barbara A. Wilson (SEAL)  
Barbara Wilson, Senior Vice President

Joseph C. Olson (SEAL)  
Joseph C. Olson, Assistant Vice President

This instrument was prepared by Roberta Alexander (NAME AND ADDRESS)

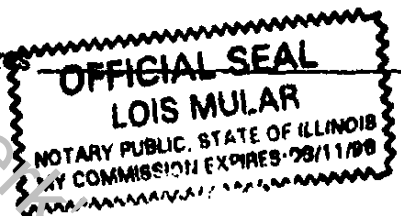
STATE OF Illinois  
COUNTY OF Cook } SS.

I, Lois Mular, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Wilson personally known to me to be the Senior Vice President of Charter National Bank and Trust, a corporation, and Joseph C. Olson, personally known to me to be the Assistant V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of August, 19 97.

Lois Mular  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

88 Ashcroft Lane  
Schaumburg, Illinois 60193



MAIL TO:

Charter National Bank and Trust  
2200 West Higgins Road  
Hoffman Estates, Illinois 60195