

Recording requested by and after recording return to:

MIDFIRST BANK  
3232 W. Reno  
Oklahoma City, OK 73107

MidFirst Ln # 38123274  
POOL# 00319452CD  
FNMC Ln # 6833020075

3133/0115 21 001 1998-01-08 15:48:31  
Cook County Recorder 43.50

Jessie Hageman  
The Public Advisory Group, Inc.  
4901 Bluffway, Suite 100  
Dallas, TX 75244

Investor Pool No.  
319432

Agency  
GNMA

Assignor No.  
6833020075

TAAG Ref.  
RC467

Investor Loan No.

Assignee No.  
38123274

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That FNMC MORTGAGE SERVICES, INC. ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by Jasmin Murry and Sharon Murry, His wife, ("Borrower(s)"), and secured by a Mortgage on 2/28/92 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

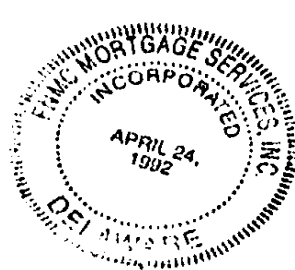
Recording Date: 3/3/92 File No.: 92131842

Tax Map No.: 20-35-302-017 20-35302018

Beneficiary: Lincoln Mortgage and Funding Corp.

Property Address: 8357 SOUTH DREXEL AVE CHICAGO, IL 60619

Legal Description: All of Lot 25 and the South 20 feet of Lot 26 in Block 2 in Moore's Subdivision of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



2350  
20/00

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1997.

FNMC Mortgage Services, Inc. Acting in its Capacity as Managing General Partner of First Nationwide Mortgage Partnership, L.P. F/K/A Lomas Mortgage Partnership, L.P.

*Paul Anselmo*

By: Paul Anselmo, Vice President

*Audra Gravelly*

Attest By: Audra Gravelly, Assistant Secretary

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss.

Before me, Carla Masters, on this the 1st day of October, 1997, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of FNMC MORTGAGE SERVICES, INC. ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

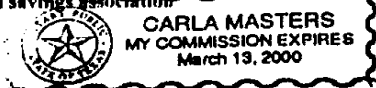
WITNESS my hand and official seal.

Assignor Address:  
FNMC Mortgage Services, Inc. Acting in its Capacity as Managing General Partner of First Nationwide Mortgage Partnership, L.P. F/K/A Lomas Mortgage Partnership, L.P.  
5280 Corporate Drive  
Frederick, MD 21703

*Carla Masters*  
Carla Masters

Assignee Address:  
MidFirst Bank, a federally chartered savings association

3232 West Reno  
Oklahoma City, OK 73107



38123274

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